

PHOTOGRAPHY

1. **All entries must have been taken by the exhibitor between August 1, 2009 and August 6, 2010** NO ENTRIES BY PROFESSIONALS WILL BE ACCEPTED. A professional is deemed to be anyone who derives 50% or more of his income from the taking or processing of photographs, and/or is listed in any directory, but not limited to telephone directories and city directories, as a photographer or film processor.
2. Only prints that have not previously won a prize at the Cass County Fair are eligible. The superintendent reserves the right to refuse any entry deemed not suitable for the County Fair competition and to reclassify any entry incorrectly classified.
3. **IMPORTANT: Each exhibitor is limited to a TOTAL of 6 entries in the 3 classes.** That means that even though there are more than six different possible classes and lots, the exhibitor is limited to a TOTAL of 6 entries. The special theme exhibit is exempt from this limit. **Only 1 entry per class, per lot allowed within the limit of 6 entries.**
4. The name and address of the exhibitor must be on the back side of the poster board or matting material.
5. Photo Size: Minimum: 3 ½ "x 5", Maximum: 16"x 20". Must be securely mounted on card stock, matting, or foam core. Self-adhesive photo paper does not stay on mounting during high humidity. Linen Mounting Tape or Double-faced Scotch Mounting Tape, available at photo supply stores is preferred. Photos falling apart from mounting will be removed from display.
6. Youth (15 and under) exhibitors are eligible in all classes and lots, but must indicate age to be considered as such. All others considered as adult.

Class 1 - COLOR PRINTS DIGITAL OR FILM

Class 2 - BLACK AND WHITE PRINT DIGITAL OR FILM

Class 3 - MODIFIED IMAGE DIGITAL

Lots applicable to all classes

Lot 1. Animals, Birds, Insects, Reptiles

Lot 2. Nature (Flowers and /or Plants)

Lot 3. Photojournalism (occupations or candid, unposed)

Lot 4. Scenics (landscapes, waterscapes, buildingscapes)

Lot 5. Still Life (table top arrangements, floral arrangements, abstracts, silhouettes, patterns/textures)

Lot 6. Architecture (buildings, bridges, monuments, transportation)

Lot 7. People (posed)

Lot 8. Action

SPECIAL PHOTOGRAPHY EXHIBIT FOR 2010

Theme: *"Meet Me at the Fair"*

Must be 5" x 7" photograph, mounted on card stock, matting, or foam core.

Limit one entry per exhibitor, not part of limit of 6 in regular categories.

1st Place Rosette and \$10.00

2nd Place Rosette and \$ 7.00

3rd Place Rosette and \$ 5.00

Note: Plan for 2011 special photography theme of "Carnival Lights and Country Nights!"

SPECIAL PRIZE

Krambeck Photography

A Gift Certificate for a free family sitting to the winner of the Special Photography Exhibit.

